

B1 (Official Form 1)(4/10)

# United States Bankruptcy Court

## District of Nevada

# Voluntary Petition

Name of Debtor (if individual, enter Last, First, Middle): <b>Eagle Crossroads Center, LLC</b>	Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):	All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>26-0718846</b>	Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>12100 Wilshire Blvd., Ste. 500 Los Angeles, CA</b>	Street Address of Joint Debtor (No. and Street, City, and State):
ZIP Code <b>90025</b>	ZIP Code
County of Residence or of the Principal Place of Business: <b>Clark County, NV</b>	County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address):	Mailing Address of Joint Debtor (if different from street address):
ZIP Code	ZIP Code

Location of Principal Assets of Business Debtor  
(if different from street address above):

<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b> <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).		<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.

<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.	<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
--	---

**Statistical/Administrative Information \*\*\* Thomas H. Fell, Esq. Nevada Bar No. 3717 \*\*\***

- ☒ Debtor estimates that funds will be available for distribution to unsecured creditors.
- ☐ Debtor estimates that, after any exempt property is excluded and administrative expenses paid,  
there will be no funds available for distribution to unsecured creditors.

Estimated Number of Creditors

<input type="checkbox"/> 1-49	<input checked="" type="checkbox"/> 50-99	<input type="checkbox"/> 100-199	<input type="checkbox"/> 200-999	<input type="checkbox"/> 1,000-5,000	<input type="checkbox"/> 5,001-10,000	<input type="checkbox"/> 10,001-25,000	<input type="checkbox"/> 25,001-50,000	<input type="checkbox"/> 50,001-100,000	<input type="checkbox"/> OVER 100,000
-------------------------------	---	----------------------------------	----------------------------------	--------------------------------------	---------------------------------------	--	--	---	---------------------------------------

Estimated Assets

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input checked="" type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
--	--	---	---	--	---	---	---	---	--

Estimated Liabilities

<input type="checkbox"/> \$0 to \$50,000	<input type="checkbox"/> \$50,001 to \$100,000	<input type="checkbox"/> \$100,001 to \$500,000	<input type="checkbox"/> \$500,001 to \$1 million	<input type="checkbox"/> \$1,000,001 to \$10 million	<input type="checkbox"/> \$10,000,001 to \$50 million	<input checked="" type="checkbox"/> \$50,000,001 to \$100 million	<input type="checkbox"/> \$100,000,001 to \$500 million	<input type="checkbox"/> \$500,000,001 to \$1 billion	<input type="checkbox"/> More than \$1 billion
--	--	---	---	--	---	---	---	---	--

THIS SPACE IS FOR COURT USE ONLY

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Eagle Crossroads Center, LLC</b>	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="text-align: center;">           _____            (Name of landlord that obtained judgment)         </div>  <div style="text-align: center;">           _____            (Address of landlord)         </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Aug-30-11 04:01pm From-

T-181 P.03/07 F-989

BI (Official Form 1)(4/10)

Page 3

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s).

**Eagle Crossroads Center, LLC****Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
 [(If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7) I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7 [(If no attorney represents me and no bankruptcy petition preparer signs the petition) I have obtained and read the notice required by 11 U.S.C. §342(b).]

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Debtor

**X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

**Signature of Attorney\*****X**

Signature of Attorney for Debtor(s)

**Thomas H. Fell, Esq. Nevada Bar No. 3717**

Printed Name of Attorney for Debtor(s)

**Gordon Silver**

Firm Name

**3860 Howard Hughes Parkway  
 Ninth Floor  
 Las Vegas, NV 89169**

Address

**(702) 796-6555 Fax: (702) 369-2666**

Telephone Number

**8-30-11**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

**Brian Good**

Printed Name of Authorized Individual

**Authorized Agent for Eagle Crossroads Center, LLC**

Title of Authorized Individual

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer. (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

**RESOLUTIONS ADOPTED BY THE SOLE MEMBER OF  
EAGLE CROSSROADS CENTER, LLC,  
a Delaware limited liability company**

The undersigned, being the sole member of Eagle Crossroads Center, LLC, a Delaware limited liability company (the “*Company*”), hereby adopts and approves the following resolutions, to be effective as of August 30, 2011:

WHEREAS: The undersigned has reviewed and considered the interests of the Company, including, but not limited to, its respective creditors, and has reviewed and considered information presented to the undersigned that the undersigned believe necessary to evaluate and reach an informed decision, in connection with the Company filing a petition for relief under Chapter 11 of Title 11 of the United States Code (“*Chapter 11*”), in the United States Bankruptcy Court for the District of Nevada (the “*Bankruptcy Court*”).

RESOLVED: The undersigned hereby authorize and approve the Company filing a petition for relief under Chapter 11 in the Bankruptcy Court.

FURTHER RESOLVED: Subject to the current Independent Managers (as such term is defined in the Limited Liability Company Agreement of Eagle Crossroads Center, LLC dated November 1, 2007 by and among the undersigned and Cheryl Tussie and Michelle A. Dyer, as the Springing Members and Independent Managers) authorizing and approving the Company filing a petition for relief under Chapter 11 in the Bankruptcy Court, Brian Good and Scott Silver (the “*Authorized Persons*”) are hereby authorized to execute and file on behalf of the Company the petition for relief under Chapter 11 in the Bankruptcy Court; provided that in the event that the Independent Managers’ authorization and approval is no longer effective, further authorization and approval shall be required by the duly elected Independent Managers.

FURTHER RESOLVED: The Authorized Persons shall be designated as the natural persons responsible for carrying out the duties of debtor and debtor-in-possession, including, but not limited to, executing all pleadings and paperwork required to effectuate the reorganization of the Company under Chapter 11 and taking all action incidental thereto.

FURTHER RESOLVED: The undersigned authorize, direct, ratify and approve the hiring of the law firm of Gordon Silver to represent the Company in the above-referenced Chapter 11 bankruptcy case.

*(Signature page follows.)*

Aug-30-11 02:55pm From-

T-179 P.02/04 F-987

IN WITNESS WHEREOF, the undersigned, being the sole member of the Company, has executed these resolutions to be effective as of the date set forth above.

HILLCREST EAGLE SHOPPING CENTER,  
L.P., a California limited partnership

By: Hillcrest Eagle, LLC, a California limited  
liability company, General Partner

By:   
Brian Good, President

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re **Eagle Crossroads Center, LLC**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
Bank of America, N.A. Trustee- Morgan Stanley Capital I, et al c/o Abran E. Vigil, Esq. 100 N. City Parkway, Ste. 1750 Las Vegas, NV 89106	Bank of America, N.A. Trustee- Morgan Stanley Capital I, et al c/o Abran E. Vigil, Esq. 100 N. City Parkway, Ste. 1750 Las Vegas, NV 89106	6464 Decatur Blvd., N. Las Vegas, NV		50,921,902.00  (38,000,000.00 estimated secured)
City of North Las Vegas Attn: Managing Member 2829 Fort Sumter Drive N. Las Vegas, NV 89030	City of North Las Vegas Attn: Managing Member 2829 Fort Sumter Drive N. Las Vegas, NV 89030	Services provided		8,470.79
Malco Nevada, Inc. Attn: Managing Member 5051 E. Orangethorpe Ave. #E-259 Anaheim, CA 92807	Malco Nevada, Inc. Attn: Managing Member 5051 E. Orangethorpe Ave. #E-259 Anaheim, CA 92807	Services provided		6,344.92
Dapper Properties Attn: Managing Member 985 White Dr., Ste. 100 Las Vegas, NV 89119	Dapper Properties Attn: Managing Member 985 White Dr., Ste. 100 Las Vegas, NV 89119	Services provided		5,539.98
NV Energy Attn: Managing Member PO Box 30086 Reno, NV 89520-3086	NV Energy Attn: Managing Member PO Box 30086 Reno, NV 89520-3086	Services provided		2,801.86
Ace Fire Systems, Inc. Attn: Managing Member 2620 Western Avenue Las Vegas, NV 89109	Ace Fire Systems, Inc. Attn: Managing Member 2620 Western Avenue Las Vegas, NV 89109	Services provided		2,752.61
Blue & Green Attn: Managing Member P.O. Box 336689 N. Las Vegas 89033	Blue & Green Attn: Managing Member P.O. Box 336689 N. Las Vegas 89033	Services provided		2,374.05
Simple Waste Solutions Attn: Managing Member 8414 West Farm Road Ste. 180-241 Las Vegas, NV 89131	Simple Waste Solutions Attn: Managing Member 8414 West Farm Road Ste. 180-241 Las Vegas, NV 89131	Services provided		1,002.45

B4 (Official Form 4) (12/07) - Cont.

In re **Eagle Crossroads Center, LLC**

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>Precision Plumbing, Inc.</b> Attn: Managing Member 6935 Aliante Parkway, Suite 104-347 N. Las Vegas, NV 89084	<b>Precision Plumbing, Inc.</b> Attn: Managing Member 6935 Aliante Parkway, Suite 104-347 N. Las Vegas, NV 89084	Services provided		900.00
<b>Republic Services</b> Attn: Managing Member P O Box 78829 Phoenix, AZ 85062-8829	<b>Republic Services</b> Attn: Managing Member P O Box 78829 Phoenix, AZ 85062-8829	Services provided		864.06
<b>Liberty Mechanical Service</b> Attn: Managing Member 10196 Stone Oak Court Las Vegas, NV 89148	<b>Liberty Mechanical Service</b> Attn: Managing Member 10196 Stone Oak Court Las Vegas, NV 89148	Services provided		675.00
<b>Santoro, Driggs Et. Al.</b> Attn: Managing Member 400 South Fourth St., 3rd Flr. Las Vegas, NV 89101	<b>Santoro, Driggs Et. Al.</b> Attn: Managing Member 400 South Fourth St., 3rd Flr. Las Vegas, NV 89101	Services provided		648.78
<b>Vegas Valley Electrical Service</b> Attn: Managing Member 2235 E. Flamingo Rd Suite # 100-F Las Vegas, NV 89119	<b>Vegas Valley Electrical Service</b> Attn: Managing Member 2235 E. Flamingo Rd Suite # 100-F Las Vegas, NV 89119	Services provided		478.00
<b>City of North Las Vegas - FIRE</b> Attn: Managing Member Utilities Department PO Box 360118 N. Las Vegas, NV 89036-0118	<b>City of North Las Vegas - FIRE</b> Attn: Managing Member Utilities Department PO Box 360118 N. Las Vegas, NV 89036-0118	Services provided		449.41
<b>Enviro Safe Pest Control</b> Attn: Managing Member 5010 S. Decatur Blvd., Suite F Las Vegas, NV 89118	<b>Enviro Safe Pest Control</b> Attn: Managing Member 5010 S. Decatur Blvd., Suite F Las Vegas, NV 89118	Services provided		220.00
<b>Stanley Convergent Security Solutions</b> Attn: Managing Member Dept 10651 Palatine, IL 60055	<b>Stanley Convergent Security Solutions</b> Attn: Managing Member Dept 10651 Palatine, IL 60055	Services provided		156.28
<b>Henderson Lock &amp; Key</b> Attn: Managing Member 7435 S Eastern Avenue Suite 5-203 Las Vegas, NV 89123	<b>Henderson Lock &amp; Key</b> Attn: Managing Member 7435 S Eastern Avenue Suite 5-203 Las Vegas, NV 89123	Services provided		106.68
<b>Southwest Gas Corporation</b> Attn: Managing Member P O Box 98890 Las Vegas, NV 89193-8890	<b>Southwest Gas Corporation</b> Attn: Managing Member P O Box 98890 Las Vegas, NV 89193-8890	Services provided		83.12



Aug-30-11 04:03pm From-

T-181 P.06/07 F-989

B4 (Official Form 4) (12/07) - Cont.

In re Eagle Crossroads Center, LLC

Case No. \_\_\_\_\_

Debtor(s)

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1)	(2)	(3)	(4)	(5)
Name of creditor and complete mailing address including zip code	Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor, and/or with claim who may be contacted	Nature of claim (trade debt, bank loan, government contract, etc.)	Indicate if claim is contingent, unliquidated, disputed, or subject to setoff	Amount of claim (if secured, also state value of security)
CenturyLink Attn: Managing Member PO Box 2961 Phoenix, AZ 85062-2961	CenturyLink Attn: Managing Member PO Box 2961 Phoenix, AZ 85062-2961	Services provided		64.00

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Authorized Agent for Eagle Crossroads Center, LLC of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date 8-30-11

Signature

  
Brian Good

Authorized Agent for Eagle Crossroads Center, LLC

Penalty for making a false statement or concealing property: Fines of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.



Aug-30-11 04:03pm From-

T-181 P.07/07 F-989

**United States Bankruptcy Court  
District of Nevada**In re Eagle Crossroads Center, LLC

Debtor(s)

Case No.

Chapter

11**VERIFICATION OF CREDITOR MATRIX**

I, the Authorized Agent for Eagle Crossroads Center, LLC of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date:

8-30-11  
\_\_\_\_\_  
Brian Good/Authorized Agent for Eagle Crossroads Center, LLC  
Signer/Title

Abran E. Vigil, Esq.  
Ballard Spahr, LLP  
For: Bank of America as Trustee  
100 N. City Parkway, Ste. 1750  
Las Vegas, NV 89016

Aloha Orthodontics  
Attn: Dr. Naren Chelian  
6592 N. Decatur Blvd., Suite 160  
N. Las Vegas, NV 89131

Bank of America, NA  
Attn: Viola Russell  
Attn: NC2-109-06-05/PNV11930001  
P.O. Box 30120  
Charlotte, NC 28202-0120

Bath & Body Works, Store #42021629  
Attn: Real Estate Department  
Seven Limited Parkway  
PO Box 1836  
Reynoldsburg, OH 43068

Bed Bath & Beyond, Store #1146  
Attn: Warren Eisenberg  
650 Liberty Avenue  
Union, NJ 7083

Century 21 Trend Setters  
Attn: James Terrell  
6592 N Decatur Blvd #130  
Las Vegas, NV 89131

Cingular Wireless  
Attn: Ron Ellman  
12555 Cingular Way #2300  
Alpharetta, GA 30004

Colleen's Classics  
Attn: Colleen Aiken  
6578 N. Decatur Blvd. #100  
N. Las Vegas, NV 89131

Cugino's Pizza  
Attn: Rick Meci  
6584 North Decatur Blvd., Ste.140  
Las Vegas, NV 89131

David Pham, DDS  
Attn: Managing Member  
2220 E Serene Avenue #100-3  
Las Vegas, NV 89123

Dr. Jason O. Jaeger  
Attn: Managing Member  
6592 N. Decatur Blvd., Suite 115 & 120  
N. Las Vegas, NV 89131

Electronics Boutique of America Inc  
Attn: Courtney Berry  
625 Westport Parkway  
Grapevine, TX 76051-6740

Euphoria Institute LLC  
Attn: Kristie Chiles  
Lincoln Educational Services  
200 Executive Drive, Suite 340  
West Orange, NJ 7052

Galleria de Chavez LLC  
Attn: Ernest Chavez  
5635 Lusitano  
Las Vegas, NV 89130

Geisha Corporation  
Attn: Donghwan Park  
3111 S. Valleyview Blvd., Suite A-204  
Las Vegas, NV 89102

General Nutrition Corporation - KK#5966  
Attn: Real Estate Counsel (KK#5966)  
300 Sixth Avenue  
Pittsburgh, PA 15222

Goldfinger's  
Attn: Rich Hall  
1235 E Pebble Road  
Las Vegas, NV 89123

Goldilock's  
Attn: Ruby Hao  
2797 South Maryland Parkway  
Las Vegas, NV 89109

Hallmark Retail Inc. # 520  
Attn: Leasing Coordinator - MD#586  
2501 McGee Street  
Kansas City, MO 64103

Hogs Heaven Barbeque  
Attn: Gary LaTourette  
2100 Pinto Lane  
Las Vegas, NV 89106

J's Cleaners  
Attn: Se Young Lee  
6536 N. Decatur Blvd., Ste. 160  
N. Las Vegas, NV 89131

L P Doyle Inc  
Attn: Joe Lamarca  
3355 S Highland Suite 112  
Las Vegas, NV 89108

Little Dumplings LLC  
Attn: Jean  
6572 N. Decatur #120  
Las Vegas, NV 89131

Lulu Hawaiian BBQ  
Attn: Mike / Wendy  
6512 N. Decatur Blvd. #110  
N. Las Vegas, NV 89131

Mattress Firm #5425 Alliante  
Attn: Real Estate Department  
5815 Gulf Freeway  
Houston, TX 77023

National Vision, Inc.  
Attn: Karen Kaiser  
296 Grayson Highway  
Lawrenceville, GA 30045

Nevada Legal Forms & Books  
Attn: Mike Angell  
3901 W Charleston Blvd  
Las Vegas, NV 89108

NV Fitness Management, LLC  
Attn: Stephen Benson  
6446 N. Durango Drive, #125  
Las Vegas, NV 89149

Payless Shoesource Inc  
Attn: Lease Administrator, Store #2663  
P O Box 3560  
Topeka, KS 66601-3560

Port of Subs - Corporate  
Attn: Michael Saltz  
5365 Mae Anne Ave, Suite A-29  
Reno, NV 89523

RadioShack Corporation, Store #019499  
Attn: Joyce Hickman  
Mail Stop WF6 5014  
300 RadioShack Circle  
Fort Worth, TX 76102-1964

Sally Beauty Company Inc #3406  
Jennifer Kisinger - Lease Accounting  
Attn: Real Estate #3406  
3001 Colorado Blvd  
Denton, TX 76210

Shelter Mutual Insurance Company  
Attn: Vickie Gares, General Services  
1817 West Broadway  
Columbia, MO 65218

Sideline Sports LLC  
Attn: Rhonda Boyle  
1775 Martin Luther King #200  
Las Vegas, NV 89106

Starbucks Corporation, Store # 11972  
Attn: Property Management Dept  
Mailstops S-RE3  
P O Box 34067  
Seattle, WA 98124-1067

Super Taco  
Attn: Ramon Gonzalez  
6584 N. Decatur Blvd. Unit 130  
Las Vegas, NV 89131

TitleMax of Nevada, Inc.  
Attn: Leasing Manager  
15 Bull Street, Suite 200  
Savannah, GA 31401

Toys in the Attic  
Attn: Charles L. Owen II  
6536 N. Decatur Blvd. #150  
N. Las Vegas, NV 89131

U-Swirl International, Inc.  
Attn: Lori Parks  
6592 N. Decatur Blvd. #100/105  
N. Las Vegas, NV 89131

Wings Restaurant  
Attn: Kelly Holtz  
8184 Wildfire Street  
Las Vegas, NV 89123

Clark County Treasurer  
c/o Bankruptcy Clerk  
500 S Grand Central Parkway  
Box 551220  
Las Vegas, NV 89155-1220

Internal Revenue Service  
PO Box 7346  
Philadelphia, PA 19101-7346

Nevada Dept. of Taxation  
Bankruptcy Section  
555 E Washinton Ave. #1300  
Las Vegas, NV 89101

Dept. of Employment, Training & Rehab.  
Employment Security Division  
500 East Third Street  
Carson City, NV 89713

State of Nevada Dept. of Motor Vehicles  
Attn: Legal Division  
555 Wright Way  
Carson City, NV 89711

Clark County Assessor  
c/o Bankruptcy Clerk  
500 S Grand Central Parkway  
Box 551401  
Las Vegas, NV 89155-1401

Massechusetts Dept. of Renenue  
Bankruptcy Unit  
P.O. Box 9564  
100 Cambridge Street, 7th Flr.  
Boston, MA 02114-9564

CIII Asset Management  
Attn: Allison Eidson  
5221 N. O'Connor Blvd.  
Suite 600  
Irving, TX 75039

Bank of America, N.A., Trustee  
c/o Abran E. Vigil, Esq.  
Ballard Spahr, LLP  
100 N. City Parkway, Ste. 1750  
Las Vegas, NV 89106

Southwest Gas Corporation  
Attn: Managing Member  
P O Box 98890  
Las Vegas, NV 89193-8890

CenturyLink  
Attn: Managing Member  
PO Box 2961  
Phoenix, AZ 85062-2961

NV Energy  
Attn: Managing Member  
PO Box 30086  
Reno, NV 89520-3086

Republic Services  
Attn: Managing Member  
P O Box 78829  
Phoenix, AZ 85062-8829

Vegas Valley Electrical Service  
Attn: Managing Member  
2235 E. Flamingo Rd  
Suite # 100-F  
Las Vegas, NV 89119

Ace Fire Systems, Inc.  
Attn: Managing Member  
2620 Western Avenue  
Las Vegas, NV 89109

Blue & Green  
Attn: Managing Member  
P.O. Box 336689  
N. Las Vegas 89033

City of North Las Vegas - 083081 - FIRE  
Attn: Managing Member  
Utilities Department  
PO Box 360118  
N. Las Vegas, NV 89036-0118

City of North Las Vegas - 086178  
Attn: Managing Member  
2829 Fort Sumter Drive  
N. Las Vegas, NV 89030

Dapper Properties  
Attn: Managing Member  
985 White Dr., Ste.100  
Las Vegas, NV 89119

Enviro Safe Pest Control  
Attn: Managing Member  
5010 S. Decatur Blvd., Suite F  
Las Vegas, NV 89118

Henderson Lock & Key  
Attn: Managing Member  
7435 S Eastern Avenue Suite 5-203  
Las Vegas, NV 89123

Liberty Mechanical Service  
Attn: Managing Member  
10196 Stone Oak Court  
Las Vegas, NV 89148

Malco Nevada, Inc.  
Attn: Managing Member  
5051 E. Orangethorpe Ave. #E-259  
Anaheim, CA 92807

Precision Plumbing, Inc.  
Attn: Managing Member  
6935 Aliante Parkway, Suite 104-347  
N. Las Vegas, NV 89084

Santoro, Driggs Et. Al.  
Attn: Managing Member  
400 South Fourth St., 3rd Flr.  
Las Vegas, NV 89101

Simple Waste Solutions  
Attn: Managing Member  
8414 West Farm Road Ste. 180-241  
Las Vegas, NV 89131

Stanley Convergent Security Solutions  
Attn: Managing Member  
Dept 10651  
Palatine, IL 60055